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North & Akkar - Education Partners Meeting

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| **Name** | Education Sector | **Meeting Date** | Thursday August 31 , 2017 |
| **Meeting Location** | War child Holland Office – Near Halba | **Meeting Time** | 10:30 AM |
| **Meeting Duration** | 2.00 hrs. |
| **Minutes Prepared by** | Karim RISHANI (Education Coordinator) |
| **Purpose of Meeting** | Monthly Education Partners Meeting | | |

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| **1.** | | | | **Back to School Campaign** |
| * We thank and appreciate contribution of all Partners/ Actors supporting the BTS 2017-18 * Kindly refer to the Geographic division for BTS outreach and update any changes to avoid overlaps and fill gaps * Kindly make sure you are using latest link for the BTS questionnaire   “[BTS Outreach form 2017 (V2)](https://www.unhcrmenadagdata.org:8443/ODKAggregateLebanonTemp2/www/formXml?readable=true&formId=BTS_Outreach_form_2017_V2_)”. Please make sure to delete the previous form from your tablets and download the new form “[BTS Outreach form 2017 (V2)](https://www.unhcrmenadagdata.org:8443/ODKAggregateLebanonTemp2/www/formXml?readable=true&formId=BTS_Outreach_form_2017_V2_)” using this link; <http://unhcrmenaenketo.centralus.cloudapp.azure.com:8005/::YYYN>   * For any technical difficulty, please contact Mr. Raffi from UNHCR (Raffi Kouzoudjian [KOUZOUDJ@unhcr.org](mailto:KOUZOUDJ@unhcr.org)) * Extra Barcodes are available. Akkar from UNICEF Akkar office. T5 from UNICEF Tripoli Office | | | | |
| 2. | | Accelerated Learning Program ALP 2017 – Round 3 | | |
|  | | * The new round of ALP 2017- Round 3, will be taking place in the winter of 2017. * There is a large possibility of opening partial ALP schools within the second shift public schools. * If you have any evidence for geographical areas with children out of school needing to enter ALP but there is no ALP school nearby, MEHE will be looking into opening the second shift schools partially for ALP. * The ALP pre-tests will take place in the ALP  schools that are currently used. * In this ALP round, and due to the fact that there is registration for 2nd shift, we **will not be** outreaching for 7 years olds to ALP. The normal pathway for 7 year olds is to attend the 2nd shift school. Exceptions however can be made if there are no second shift schools open in the area but let us please first try to register them in 2nd shift first. * Caritas centrally with ALLC and MEHE are working on the best way to ensure that the pre-test day is well organized.   \*there is an agreement that all ribbons to be used will be of uniform color in all areas. Please let us try to abide with that. The agreement is the following colors to be used:  red (7-9); yellow (10-12); **13+ (blue**))   * The dates that are set from MEHE are the following:   + September 12: post test ALP 2017- Round 2   + September 24: pretest ALP 2017- Round 3 (it is also a Sunday but this is because the 1st shift would have started.)   + Registration/start date ALP 2017- Round 3 : October 4, 2017 * Deadlines we have to meet:   + all referrals need to be shared by **Wednesday September 13, 2017.** | | |
| 3 | 5 W NFE Matrix updates | | | |
| * We thank ALLC, AVSI CONCERN WW, SCI , Warchild Holland, World Vision for updated the 5W NFE Matrix. * The 5W NFE is a useful tool for coordination * Activity Info is open for updates please update accordingly | | | | |
| 4 | | Education Partner/ Actor updates | | |
| * We thank all Education Partners / Actors that shared the 2 slide presentation. * Sharing Presentations makes meeting interactive and interesting | | | | |
| 5 | | | UNHCR – Basic Assistance Cash Updates | |
| * We thank Tarek Haddad from UNHCR for his updates regarding Cash assistance * His email is [alhaddad@unhcr.org](mailto:alhaddad@unhcr.org) for any related inquires | | | | |
| **2.** | | | | **Action Points Coordination** |
| * IRC – Community Based Early Childhood Education Lead to kindly call for a coordination meeting as soon as possible. * All Education Partners / Actors to update Activity info. EDUCATION SECTOR only both databases Formal and NFE are unlocked from **January 2017**. Hence all Education Actors have a change to edit their data (if necessary). If you have any questions or technical issues with Activity Info please contact   **Vicken Ashkarian**  Information Management Officer CPiE & Education Sectors  Tel.:    +961 81 619444  Email: [vashkarian@unicef.org](mailto:vashkarian@unicef.org)   * Please update the BTS geographic division Excel sheets | | | | |